**MISSION AND DISTRICT ROD AND GUN CLUB**

**2021 100 METRE RIMFIRE PROVINCIALS**

**10969 DEWDNEY TRUCK ROAD, MISSION, BC**

**September 19 2021 - 9:00 AM TO 4:00 PM**

**Entry Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MEMBERSHIP #\_\_\_\_\_\_\_\_\_\_\_\_ GUEST MEMBER CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Class: Benchrest: \_\_\_\_\_\_\_\_\_\_\_\_\_ Rifle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sporting Rifle: \_\_\_\_\_\_\_\_\_\_ Rifle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**17 HMR Rifle: \_\_\_\_\_\_\_\_\_ Rifle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Semi Auto: \_\_\_\_\_\_\_\_\_\_\_\_\_ Rifle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**]**

**Precision Rimfire: \_\_\_\_\_\_\_ Rifle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Entry form and fee of $20.00 per rifle required on SEPTEMBER 1, 2021.**

**Contact: Mel McIntosh** [**melmcintosh@shaw.ca**](mailto:melmcintosh@shaw.ca) **604 309 3949**